

**BOOKS LIST – 2017-18****Nursery**

<b>S.N</b>	<b>SUBJECT</b>	<b>BOOKNAME</b>	<b>PUBLISHEDBY</b>
1	English	1ABCCourseBook - 1 2RhymesandTalesAshlarBands	AshlarandPals AshlarBands
2	Hindi	1कखगऐशलरकीटोली 2गीतऔरखेलऐशलरऔरबैंड	Ashlar&Pals Ashlar&bands
	Maths	123CourseBook - 1	Ashlar&pals
4	EVS	LifeCourseBook - 1	Ashlar&Pals

<b>S.N</b>	<b>SUBJECT</b>	<b>NoteBooks</b>	<b>Noofcopies</b>	<b>Noofpages</b>	<b>Publisher</b>
1	<b>English</b>	Four Line	2	172	
2	<b>Hindi</b>	Two Line	2	172	
3	<b>Maths</b>	Square	2	172	
4	<b>Drawing</b>	Sketch Book	1	48	
5	<b>Crayons</b>	Non-toxic	1		
6	<b>Folder</b>	Plastic Folder with Velcro	2		

## **BOOKS LIST – 2017-18**

### **KG I**

<b>S.N</b>	<b>SUBJECT</b>	<b>BOOK NAME</b>	<b>PUBLISHED BY</b>
1	English	1. ABC (Course book II)	Ashlar and Pals
2	Hindi	1. कखग(Course book II)	Ashlar and Pals
3	Maths	1. 123 (Course book II)	Ashlar and Pals
4	EVS	1. Life (Course book II)	Ashlar and Pals

### **Note Books List (Class -KG I)**

<b>S.No</b>	<b>SUBJECT</b>	<b>Notebooks</b>	<b>PAGES</b>	<b>Publisher</b>	<b>No</b>
1	English, EVS	Four Line	172		4
2	Hindi	Two Line	172		2
3	Maths	Square	172		2
4	Drawing	Sketch Book	48		1
5	Crayons	Non-toxic			1
6	Folder	Plastic Folder with Velcro			2

**BOOKS LIST – 2017-18****KG II**

<b>S.N</b>	<b>SUBJECT</b>	<b>BOOK NAME</b>	<b>PUBLISHED BY</b>
1	English	1. ABC ( Course book III )	Ashlar and Pals
2	Hindi	1. कखग( Course book III)	Ashlar and Pals
3	Maths	1. 123 ( Course book III)	Ashlar and Pals
4	EVS	1. Life ( Course book III)	Ashlar and Pals

**Note Books List (Class -KG II)**

<b>S.No</b>	<b>SUBJECT</b>	<b>Note Books</b>	<b>PAGES</b>	<b>Publisher</b>	<b>No</b>
1	<b>Four Line</b>	English, EVS	172		4
2	<b>Two Line</b>	Hindi	172		2
3	<b>Square</b>	Maths	172		2
4	<b>Drawing</b>	Sketch Book	48		1
5	<b>Crayons</b>	Non-toxic			1
6	<b>Folder</b>	Plastic Folder with Velcro			2

## BOOKS LIST – 2017-18

### Class I

S.N	SUB	BOOK NAME	PUBLISHED BY	
1	<b>English</b>	Revised celebrate Main Course 1	Longman Pearson Education	
2		Revised Cornerstone-Grammar & Composition 1	Longman Pearson Education	
3		Learn Cursive & Phonics 1	Shubh Books	
4	<b>Hindi</b>	BhashaSetu 1	Prachi	
5		BhashaAdhigam&Vyakaran 1	Prachi	
6		Meri Kalam 1	BDP	
7	<b>Maths</b>	MathSight-Book1 (without practice section)	Britannica Learning	
8	<b>EVS</b>	We are the world 1	F K Publication	
9	<b>G.K</b>	Scholar Book of G.K 1	F K Publication	
10	<b>Compu ter</b>	Log on to Linux (Learning with Edubuntu) 1	Gur Das Kapur& Sons (P) Ltd.	

S.No	SUBJECT	TYPE	PAGES	No. of Copies
1	<b>Four Line</b>	Normal	172	4
2	<b>Four line</b>	Interleaf	172	2
3	<b>Two Line</b>	Normal	172	2
4	<b>Block</b>	Maths	172	2
5	<b>Drawing</b>	Drawing copy	48	1

## BOOKS LIST – 2017-18

### Class II

S.N	SUB	BOOK NAME	PUBLISHED BY	
1	<b>English</b>	Revised celebrate Main Course 2	Longman Pearson Education	
2		Revised Cornerstone-Grammar & Composition 2	Longman Pearson Education	
3		Learn Cursive & Phonics 2	Shubh Books	
4	<b>Hindi</b>	BhashaSetu 2	Prachi	
5		BhashaAdhigam&Vyakaran 2	Prachi	
6		Meri Kalam 2	BDP	
7	<b>Maths</b>	Math Sight-Book2 (without practice section)	Britannica Learning	
8	<b>EVS</b>	We are the world 2	F K Publication	
9	<b>G.K</b>	Scholar Book of G.K 3	F K Publication	
10	<b>Computer</b>	Log on to Linux (Learning with Edubuntu) 2	Gur Das Kapur& Sons (P) Ltd.	

S.No	SUBJECT	TYPE	PAGES	No. of Copies
1	<b>Four Line</b>	Normal	172	4
2	<b>Four line</b>	Interleaf	172	2
3	<b>Two Line</b>	Normal	172	2
4	<b>Block</b>	Maths	172	2
5	<b>Drawing</b>	Drawing copy	48	1

## BOOKS LIST – 2017-18

### Class III

S.N	SUB	BOOK NAME	PUBLISHED BY	
1	<b>English</b>	Revised celebrate Main Course 3	Longman Pearson Education	
2		Revised Cornerstone-Grammar & Composition 3	Longman Pearson Education	
3		Learn Cursive & Phonics 3	Shubh Books	
4	<b>Hindi</b>	BhashaSetu 3	Prachi	
5		BhashaAdhigam&Vyakaran 3	Prachi	
6		Meri Kalam 3	BDP	
7	<b>Maths</b>	MathSight-Book 3 (without practice section)	Britannica Learning	
8	<b>EVS</b>	We are the world 3	F K Publication	
9	<b>G.K</b>	Scholar Book of G.K 3	F K Publication	
10	<b>Compu ter</b>	Log on to Linux (Learning with Edubuntu) 3	Gur Das Kapur& Sons (P) Ltd.	

S.No	SUBJECT	TYPE	PAGES	No. of Copies
1	<b>Four Line</b>	Normal	172	4
2	<b>Four line</b>	Interleaf	172	2
3	<b>Two Line</b>	Normal	172	2
4	<b>Arithmetic</b>	-	172	2
5	<b>Drawing</b>	Drawing copy	48	1
6	<b>Four Line</b>	Test	32	2
7	<b>Two Line</b>	Test	32	1
8	<b>Single Line</b>	Test	32	1

## BOOKS LIST – 2017-18

### Class IV

S.N	SUB	BOOK NAME	PUBLISHED BY	
1	<b>English</b>	Revised celebrate Main Course 4	Longman Pearson Education	
2		Revised Cornerstone-Grammar & Composition 4	Longman Pearson Education	
3		Learn Cursive & Phonics 4	Shubh Books	
4	<b>Hindi</b>	BhashaSetu 4	Prachi	
5		BhashaAdhigam&Vyakaran 4	Prachi	
6		Meri Kalam 4	BDP	
7	<b>Maths</b>	MathSight-Book 4 (without practice section)	Britannica Learning	
8	<b>Science</b>	New Learning Science-4	Frank Education	
9	<b>Social Studies</b>	My Fourth Book of Social Studies	S. Chand	
10	<b>G.K</b>	Scholar Book of G.K 4	F K Publication	
11	<b>Computer</b>	Log on to Linux (Learning with Edubuntu) 4	Gur Das Kapur& Sons (P) Ltd.	

S.No	SUBJECT	TYPE	PAGES	No. of Copies
1	<b>Single Line</b>	Normal	172	10
2	<b>Single Line</b>	Interleaf	172	4
3	<b>Arithmetic</b>	-	172	4
4	<b>Drawing</b>	Drawing copy	48	1
5	<b>Single Line</b>	Test	32	5

## BOOKS LIST – 2017-18

### Class V

S.N	SUB	BOOK NAME	PUBLISHED BY	
1	<b>English</b>	Revised celebrate Main Course 5	Longman Pearson Education	
2		Revised Cornerstone-Grammar & Composition 5	Longman Pearson Education	
3		Learn Cursive & Phonics 5	Shubh Books	
4	<b>Hindi</b>	BhashaSetu 5	Prachi	
5		BhashaAdhigam&Vyakaran 5	Prachi	
6		Meri Kalam 5	BDP	
7	<b>Maths</b>	MathSight-Book 5 (without practice section)	Britannica Learning	
8	<b>Science</b>	New Learning Science-5	Frank Education	
9	<b>Social Studies</b>	My Fifth Book of Social Studies 5	S. Chand	
10	<b>G.K</b>	Scholar Book of G.K 5	F K Publication	
11	<b>Computer</b>	Log on to Linux (Learning with Edubuntu) 5	Gur Das Kapur& Sons (P) Ltd.	

S.No	SUBJECT	TYPE	PAGES	No. of Copies
1	<b>Single Line</b>	Normal	172	10
2	<b>Single Line</b>	Interleaf	172	4
3	<b>Arithmetic</b>	-	172	4
4	<b>Drawing</b>	Drawing copy	48	1
5	<b>Single Line</b>	Test	32	5



## BOOKS LIST – 2017-18

### Class VI

S.N	SUB	BOOK NAME	PUBLISHED BY	
1	<b>English</b>	Revised celebrate Main Course 6	Longman Pearson Education	
2		Revised Cornerstone-Grammar & Composition 6	Longman Pearson Education	
3	<b>Hindi</b>	BhashaSetu 6	Prachi	
4		BhashaAdhigam&Vyakaran 6	Prachi	
5	<b>Sanskrit</b>	Manthan-Bhag 1	Prachi	
6		Sanskrit Vyakaran-Bhag 1	Prachi	
7	<b>Maths</b>	MathSight-Book 6 (without practice section)	Britannica Learning	
8	<b>Science</b>	New Learning Science-6	Frank Education	
9		Comprehensive Lab Manual-Science	Lakshmi	
9	<b>Social Studies</b>	Awareness Social Science 6	S. Chand	
10	<b>G.K</b>	Scholar Book of G.K 6	F K Publication	
11	<b>Computer</b>	Log on to Linux (Learning with Edubuntu) 6	Gur Das Kapur& Sons (P) Ltd.	

S.No	SUBJECT	TYPE	PAGES	No. of Copies
1	<b>Single Line</b>	Normal	172	12
2	<b>Single Line</b>	Interleaf	172	5
3	<b>Arithmetic</b>	-	172	4
4	<b>Drawing</b>	Drawing copy	48	1
5	<b>Single Line</b>	Test	32	6

## BOOKS LIST – 2017-18

### Class VII

S.N	SUB	BOOK NAME	PUBLISHED BY	
1	<b>English</b>	Revised celebrate Main Course 7	Longman Pearson Education	
2		Revised Cornerstone-Grammar & Composition 7	Longman Pearson Education	
3	<b>Hindi</b>	BhashaSetu 7	Prachi	
4		BhashaAdhigam&Vyakaran 7	Prachi	
5	<b>Sanskrit</b>	Manthan-Bhag 2	Prachi	
6		Sanskrit Vyakaran-Bhag 2	Prachi	
7	<b>Maths</b>	MathSight-Book 7 (without practice section)	Britannica Learning	
8	<b>Science</b>	New Learning Science-7	Frank Education	
9		Comprehensive Lab Manual-Science	Lakshmi	
10	<b>Social Studies</b>	Awareness Social Science 7	S. Chand	
11	<b>G.K</b>	Scholar Book of G.K 7	F K Publication	
12	<b>Computer</b>	Log on to Linux (Learning with Edubuntu) 7	Gur Das Kapur& Sons (P) Ltd.	

S.No	SUBJECT	TYPE	PAGES	No. of Copies
1	<b>Single Line</b>	Normal	172	12
2	<b>Single Line</b>	Interleaf	172	5
3	<b>Arithmetic</b>	-	172	4
4	<b>Drawing</b>	Drawing copy	48	1
5	<b>Single Line</b>	Test	32	6

## BOOKS LIST – 2017-18

### Class VIII

S.N	SUB	BOOK NAME	PUBLISHED BY	
1	<b>English</b>	Revised celebrate Main Course 8	Longman Pearson Education	
2		Revised Cornerstone-Grammar & Composition 8	Longman Pearson Education	
3	<b>Hindi</b>	BhashaSetu 8	Prachi	
4		BhashaAdhigam&Vyakaran 8	Prachi	
5	<b>Sanskrit</b>	Manthan-Bhag 3	Prachi	
6		Sanskrit Vyakaran-Bhag 3	Prachi	
7	<b>Maths</b>	MathSight-Book 8 (without practice section)	Britannica Learning	
8	<b>Science</b>	New Learning Science-8	Frank Education	
9		Comprehensive Lab Manual-Science	Lakshmi	
10	<b>Social Studies</b>	Awareness Social Science 8	S. Chand	
11	<b>G.K</b>	Scholar Book of G.K 8	F K Publication	
12	<b>Computer</b>	Log on to Linux (Learning with Edubuntu) 8	Gur Das Kapur& Sons (P) Ltd.	

S.No	SUBJECT	TYPE	PAGES	No. of Copies
1	<b>Single Line</b>	Normal	172	12
2	<b>Single Line</b>	Interleaf	172	5
3	<b>Arithmetic</b>	-	172	4
4	<b>Drawing</b>	Drawing copy	48	1
5	<b>Single Line</b>	Test	32	6

## BOOKS LIST – 2017-18

### CLASS IX

S.No	SUBJECT	BOOK NAME	PUBLISHED BY
1	English Communicative	1. Literature Reader 2. Work Book 3. Main Course 4. Gulliver's Travels (Unabridged Edition) 5. Resource Book (Practice Material) - Optional	CBSE  Lakshmi Oxford
2	Hindi-Course B	1. Sanchayan ( Part B) 2. Sparsh ( Part B) 3. Adhunik Hindi VyakaranTathaRachana - Optional	NCERT  Lakshmi
3	Maths	1. A text book of Mathematics for class IX 2. Comprehensive Maths Lab Manual 3. Reference Book - Optional	NCERT Lakshmi R.D. Sharma
4	Science	1. A text book of Science for class IX 2. Comprehensive Practical Science 3. Reference Book - Optional	NCERT Lakshmi S. Chand
5	So.Science	1.History : India and the Contemporary World-I 2.Geography : India-Land and People 3.Civics : Democratic Politics 4.Economics : Understanding Economic Development-I 5.Disaster Management	NCERT  CBSE
6	Computer	Log On to Linux (Learning with Edubuntu) 9	Gur Das Kapur & Sons

S.No	SUBJECT	PAGES	No. of Copies
1	Register- Fair	172	2
	Register- Rough	172	2
2	Single Line	172	15
3	Single Line	40	6
4	Graph	40	2
5	Maths Practical File		2
6	Science Practical File		2

## BOOKS LIST – 2017-18

### Class X

S.No	SUBJECT	BOOK NAME	PUBLISHED BY
1	English Communicative	1. Literature Reader 2. Work Book 3. Main Course 4. Dairy of young girl (Unabridged Edition) 5. Resource Book (Practice Material) - Optional	CBSE  Lakshmi Oxford
2	Hindi-Course B	1. Sanchayan (Part B) 2. Sparsh (Part B) 3. Adhunik Hindi VyakaranTathaRachana - Optional	NCERT  Lakshmi
3	Maths	1. A text book of Mathematics for class X 2. Comprehensive Maths Lab Manual 3. Reference Book - Optional	NCERT Lakshmi R.D. Sharma
4	Science	1. A text book of Science for class X 2. Comprehensive Practical Science 3. Reference Book - Optional	NCERT Lakshmi S. Chand
5	So. Science	1. History : India and the Contemporary World (Part II) 2. Geography : Contemporary India (Part II) 3. Civics : Democratic Politics (Part II) 4. Economics : Understanding Economics Development (Part II) 5. Disaster Management (Part II)	NCERT    CBSE
6	Computer	Log On to Linux (Learning with Edubuntu) 10	Gur Das Kapur & Sons

S.No	SUBJECT	PAGES	No. of Copies
1	Register- Fair	172	2
	Register- Rough	172	2
2	Single Line	172	15
3	Single Line	40	6
4	Graph	40	2
5	Maths Practical File		2
6	Science Practical File		2

**BOOKS LIST – 2017-18****Class XI (Commerce)**

<b>S.No</b>	<b>SUBJECT</b>	<b>BOOK NAME</b>	<b>PUBLISHED BY</b>
1	English Core	1. Hornbill 2. Snapshot 3. MBD Super refresher – Optional 4. The Canterbury Ghost – Unabridged	NCERT
2	Accounts	Accounts Part I & II - T.S.Greval	Sultan Chand
3	Business studies	Business studies Part I & II	NCERT
4	Economics	a. Indian Economic Development b. Statistics for Economics	Sandeep Garg
5	Physical Education	Physical Education XI – Candid	Evergreen Publications
Optional	Maths	Mathematics R.S. Agrawal or R.D. Sharma	NCERT

<b>S.No</b>	<b>SUBJECT</b>	<b>Type</b>	<b>PAGES</b>	<b>No. of Copies</b>
1	English	Notebook	200	1
2	Accounts	Register	200	1
3	B.S.	Register	200	1
4	Economics	Register	200	1
5	Maths	Register	200	2
6	P.E.	Register	200	1
7	Graph Copy	Notebook	60	1
8	Test Copies	Notebook	96	5

**BOOKS LIST – 2017-18**  
**Class XI (Science)**

<b>S.No</b>	<b>SUBJECT</b>	<b>BOOK NAME</b>	<b>PUBLISHED BY</b>
1	English Core	1. Hornbill 2. Snapshot 3. MBD Super refresher – Optional 4. The Canterville Ghost – Unabridged	NCERT
2	Maths	Mathematics R.S. Agrawal or R.D. Sharma	NCERT
3	Physics	Physics Part I & II Reference Book Comprehensive Practical Physics	NCERT Any Lakshmi
4	Chemistry	Chemistry Part I & II Reference Book Comprehensive Practical Chemistry	NCERT Any Lakshmi
5	Physical Education	Physical Education XI – Candid	Evergreen Publications

<b>S.No</b>	<b>SUBJECT</b>	<b>Type</b>	<b>PAGES</b>	<b>No. of Copies</b>
1	English	Notebook	200	1
2	Maths	Register	200	2
3	Physics	Register	200	1
4	Chemistry	Register	200	1
5	P.E.	Register	200	1
6	Graph Copy	Notebook	60	1
7	Test Copies	Notebook	96	5

**BOOKS LIST – 2017-18****Class XII (Commerce)**

<b>S.No</b>	<b>SUBJECT</b>	<b>BOOK NAME</b>	<b>PUBLISHED BY</b>
1	English Core	1. Vistas 2. Flemingo 3. MBD Super refresher – Optional 4. The Invisible Man – Unabridged	NCERT
2	Accounts	Accounts Part I & II - T.S.Greval	Sultan Chand
3	Business studies	Business studies Part I & II	NCERT
4	Economics	a. Micro Economics b. Macro Economics	Sandeep Garg
5	Maths	Mathematics Part I & II R.S. Agrawal or R.D. Sharma	NCERT
6	Physical Education	Physical Education XII – Candid	Evergreen Publications

<b>S.No</b>	<b>SUBJECT</b>	<b>Type</b>	<b>PAGES</b>	<b>No. of Copies</b>
1	English	Notebook	200	1
2	Accounts	Register	200	1
3	B.S.	Register	200	1
4	Economics	Register	200	1
5	Maths	Register	200	2
6	P.E.	Register	200	1
7	Graph Copy	Notebook	60	1
8	Test Copies	Notebook	96	5



**BOOKS LIST – 2017-18****Class XII (Science)**

<b>S.No</b>	<b>SUBJECT</b>	<b>BOOK NAME</b>	<b>PUBLISHED BY</b>
1	English Core	1. Vistas 2. Flemingo 3. MBD Super refresher – Optional 4. The Invisible Man – Unabridged	NCERT
2	Maths	Mathematics Part I & II R.S. Agrawal or R.D. Sharma	NCERT
3	Physics	Physics Part I & II Reference Book Comprehensive Practical Physics	NCERT Any Lakshmi
4	Chemistry	Chemistry Part I & II Reference Book Comprehensive Practical Chemistry	NCERT Any Lakshmi
5	Physical Education	Physical Education – Candid 12	Evergreen Publications

<b>S.No</b>	<b>SUBJECT</b>	<b>Type</b>	<b>PAGES</b>	<b>No. of Copies</b>
1	English	Notebook	200	1
2	Maths	Register	200	2
3	Physics	Register	200	1
4	Chemistry	Register	200	1
5	P.E.	Register	200	1
6	Graph Copy	Notebook	60	1
7	Test Copies	Notebook	96	5